



Ronald McDonald  
House Charities®  
New Mexico

## Guest Chef Volunteer Application - 2022

Group/Organization Name \_\_\_\_\_

Primary Contact Person \_\_\_\_\_

Phone \_\_\_\_\_ Type \_\_\_\_\_

Alternate Phone \_\_\_\_\_ Type \_\_\_\_\_

Email Address \_\_\_\_\_

Primary Contact Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Secondary Contact Person \_\_\_\_\_

Phone \_\_\_\_\_ Type \_\_\_\_\_

Alternate Phone \_\_\_\_\_ Type \_\_\_\_\_

Email Address \_\_\_\_\_

How did you become interested in the Guest Chef Program? \_\_\_\_\_

\_\_\_\_\_

How many estimated volunteers will be in your group? \_\_\_\_\_

What day(s) of the week work(s) best for your group? \_\_\_\_\_

\_\_\_\_\_

How frequently does your group want to cook for us?

Once  Monthly  Quarterly  Other \_\_\_\_\_

Which House would you prefer?

Yale House  Highlands House  Either House

Does your organization provide a match for your volunteer time?  Yes  No

### All Guest Chef volunteers must be:

- vaccinated against COVID-19
- illness-free when preparing and serving meals
- at least 12 years of age

**Reminders:**

- Be sure to review the Food Safety handout prior to your cooking date and have at least one member of your group complete the Food Safety quiz.
- No more than eight volunteers may cook at the same time per House.
- Members of your group may begin to arrive at 3:30 p.m.
- Plan to have dinner ready by 6 p.m. and prepare enough food to feed all the guests currently staying at the House.
- At least one member of your group should stay to serve dinner from 6 to 6:30 p.m.
- You may photograph members of your group and the House. Do not take pictures of guest families without first asking their permission.

I have reviewed and agree to the above.

Primary Contact Signature \_\_\_\_\_ Date \_\_\_\_\_

**Return Completed application to:**

Reina Gutierrez, Family Services Coordinator  
reina@rmhc-nm.org  
RMHC-NM • 1011 Yale Blvd NE • Albuquerque, NM 87106

OFFICE USE ONLY: Kitchen Tour Completed _____ Food Safety Training Completed _____ Food Safety Training Renewal _____
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